

# 2011 Fall School Crisis Preparedness Conference EXHIBITOR REGISTRATION FORM

## EXHIBITING COMPANY INFORMATION

List your company name and contact information as you would like it to appear in any promotions.

Company Name: \_\_\_\_\_

Contact Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Exhibit Representative: \_\_\_\_\_

*One representative is included in your exhibit price. Additional exhibitor representatives will be charged a registration fee of \$30 per person*

## DESCRIPTION OF PRODUCTS OR SERVICES PROVIDED BY YOUR COMPANY

\_\_\_\_\_

\_\_\_\_\_

## EXHIBIT RENTAL SPACE

Exhibit Fee includes one registration to the Workshop, Exhibit Space, and Workshop meals. **Standard cost is \$195** per table per conference. Exhibitors at three or more conferences receive the **discount cost of \$100** per table per conference.

- I need one table at standard cost of \$195 per table per conference.....
- I need \_\_\_\_\_ tables at standard cost of \$195 per table per conference.....
- I need one table at discount cost of \$100 per table per conference.....
- I need \_\_\_\_\_ tables at discount \$100 per table per conference.....
- Electricity needed
- I would like to be a Workshop Sponsor for the amount of:  \$250  \$500  \$1,000  Other \$\_\_\_\_\_

\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
<b>TOTAL \$</b> _____

## METHOD OF PAYMENT

- I will send a check made payable to Center for School Youth and Citizen Preparedness
- I will send a purchase order
- Please contact me to pay by credit card

## PLEASE CHECK APPROPRIATE BOX FOR CONFERENCE(S) ATTENDING

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Monday, October 31</b><br>CESA 10<br>725 West Park Avenue<br>Chippewa Falls, WI | <input type="checkbox"/> <b>Monday, November 14</b><br>CESA 7<br>595 Baeten Road<br>Green Bay, WI | <input type="checkbox"/> <b>Wednesday, November 30</b><br>CESA 6<br>2300 State Road 44<br>Oshkosh, WI |
|---|---|---|

## TO REGISTER

By Mail: Center for School Youth and Citizen Preparedness  
 WI 1019 Lake View Dr., Lodi, WI 53555  
 By Fax: 608-744-3069

*NOTE: Registration confirmations will be emailed to you.*

## CONTACT

Any questions, contact Mary Jean Erschen, Center for Schools, Youth and Citizen Preparedness, at 608-592-5200 or [mjerschen@citizenpreparedness.org](mailto:mjerschen@citizenpreparedness.org).

**TO REGISTER VIA EMAIL**

Click here to submit form.